

**BOARD OF COMMISSIONERS**  
DEAN FRANCHUK, CHAIRMAN  
NEAL MESSER, VICE-CHAIRMAN  
BERNIE MARSH  
PAUL CLARYS  
CORY WHITE



**AUDITOR**  
KAREN RICHARD

**DEPUTY AUDITOR**  
LANA JAHNER

## **OFFICE OF THE AUDITOR**

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### **STARK COUNTY COMMISSION MEETING TUESDAY FEBRUARY 6, 2024 START TIME 9:00 AM**

- **8:00 AM Park Board**
- Pledge
- Ratify Agenda
- Minutes
- Accounts Payable
- Stark County Spirit of Excellence Award
- Park Board Commission Items
- Years of Service Recognition (2)
- Sheriff Report – Corey Lee
- County Road – Al Heiser
- NDDOT 129,000 lb. Large Truck Network along ND 8
- Interstate Engineering – James Kadrmas
- Highland Engineering – Andrew Schrank
- Northern Plains – Jeremy Wood
- KLJ – Andrew Krebs
- City of Dickinson – Library Expansion
- City of Dickinson – Urban Service Boundary
- City of Dickinson – Patterson Lake
- City of Dickinson – Transportation Master Plan
- Break
- Community Supervision Program – Kara Simons
- City of Taylor Water Project – AJ Tuck
- City of Belfield Abatement – Jeff Iverson
- SW Art Gallery & Science Center – Janelle Stoneking
- Radar Service Contract Renewal – Alayne Decker
- Morton County MOU for Federal Emergency Assistance
- Tuition Reimbursement Application – Alayne Decker
- Stark County Home Rule – Bernie Marsh
- FCW Position – Kurt Froelich
- Regional Livestock Development & Planning Grant
- Draft I.S. Access Management Policy – Joetta Percy

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